

# THE SWORD OF THE LORD

## and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

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DALLAS TEXAS, FRIDAY, NOVEMBER 5 1937

Office: 201 East Tenth St., Phone 6-6888

## Bible Study, Soul Winning, Prayer, Inspiration, Fellowship

All Featured In Dallas Bible School  
November 21 to December 1

Have you made your plans yet for the eleven great days of the Dallas Bible School? Today word comes that two carloads expect to come from Denver, Colorado, and in the same mail word comes from Burkburnett, Texas, of some adults with about a dozen young people who expect to attend. Also today word came from Mississippi telling how a college student hopes to come for five days, at least enlarging the Thanksgiving holidays. Yesterday a letter came from a pastor in Amarillo, Texas, greatly blessed of God in soul winning, who will arrive the first Monday of the Bible School for just such a blessing, we trust, as he received here once before when he went back fired for soul winning to be used of God in a blessed way. A south Texas pastor writes also of his joy in anticipating coming to the Bible School.

Won't you write us that you are coming so we can make all the plans necessary? Pastors and their wives will be furnished bed and breakfast as long as homes can be supplied. Those who are coming should write ahead of time. Young preachers who wish may have accommodations in the Sunday School building. Others may obtain rooms and meals nearby at very reasonable rates in boarding houses for as little as six or seven dollars a week for room and board, and a nice hotel nearby has rooms from \$1.00 up. Meals are very reasonable. Basket dinner will be served at the church for everybody Thanksgiving Day. Expenses will be little. Blessings will be great. Make your plans now and please let us hear from you at once. Let college and high school pupils plan to take advantage of the

Thanksgiving holidays. In this atmosphere and with these unusual speakers and singers, they will get inspiration and blessings that will go with them through many years, we feel sure. In most cases, they can get away for a full week without much loss, and we urge them to do so. No college or high school class room can give as much education in eleven days, as much life changing knowledge and inspiration as they can get in the Dallas Bible School in these days. We believe that it will be a fine investment for every church possible to pay the expenses of their pastor here. He will be a better preacher. Sunday School teachers and workers will bring back blessings to any church which sends them. Plan now, several of you come in the same car sharing expenses and be here if possible from the opening day of the Bible School until the close. If you cannot stay for eleven days, come for as many as you can.

### Consider This Program

Very prayerfully with months of preparation, we have gotten together the program for this Bible School. The speakers and singers will travel over 10,000 miles coming to the Bible School and returning! The expense will be great. A number of the speakers are outstanding soul winners, nationally known radio preachers and authors of books. Dr. Walter Lewis Wilson with eight or ten years of broadcasting, was chosen in more than one newspaper poll as the most popular broadcaster in the Southwest. Rev. Sam Morris's radio programs have been heard all over

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## "TEACHING THEM TO OBSERVE ALL THINGS"

INCIDENTS WHICH SHOW THE NEED FOR A GREAT BIBLE INSTITUTE IN THE SOUTHWEST

Sixteen Year Old Boy Saved Through 'The Sword of the Lord' Sends Twenty-five Cents to Help Found Bible Institute: Pentecostal Lad, Called to Preach, Seeking Light To Be Baptized

It is now one minute until 10:00 P. M. Monday night. Yesterday I spoke five times with practically no rest. I had a funeral this morning at 10:00 o'clock when God came in saving and blessing power. I preach at a woman's meeting tomorrow (Tuesday) and speak twice Wednesday, at 6:30 to all of our teachers as we go over the entire Sunday School lesson and make plans for the work, and then at 7:30 to the Wednesday night congregation. Meantime there are sick to see and a constant stream of visitors, including a good many preachers, and by Wednesday night all the copy must be in for *The Sword of the Lord*, including a full program for the Bible School.

I am busy, yes, and yet God keeps pressing on my heart until I cannot shake it off the need for and the burden of a great Bible Institute for the training of Christian workers in the Southwest. Not ten minutes ago a young man left my home with a light step and with joy on his face. He is grown and married though he seems such a boy. His hair is red, his face is open and frank and his blue eyes meet yours squarely while he talks or listens. God has laid His hand on this boy to preach. He grew up in a Pentecostal church where he has been a member for seven years. Torn by uncertainty, confused in his mind over "speaking in tongues," over the security of a believer, wondering even if he had committed the unpardonable sin, and yet spurred on by the divine fire in his bones which Jeremiah had, burdened by the woe that was on Paul if he preached not the gospel, this lad came to me tonight. When he came into the room he leaned on my shoulder and wept, begging for help to get straightened out in doctrine and find for sure the will of God so he would be ready to preach the unsearchable riches of Christ.

First he called me over the telephone a few nights ago and asked if I would answer a Bible question for him. He asked if anywhere in the Bible it was written that all Christians were not supposed to speak in tongues. I got my Bible and over the telephone read him most of the twelfth chapter of I Corinthians, showing that there were diversities of gifts and diversities of operations of the Holy Spirit; that by the same Spirit was given to one, one gift and to another, another gift and then that

(CONTINUED ON PAGE 2)

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## Don't Miss Sunday Services

HEAR JOHN R. RICE ON W R R  
7:30 A. M. SUNDAY

## ASK, SEEK, AND KNOCK

(From "Bible Lessons on Matthew" by John R. Rice)

"Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

"For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

"Or what man is there of you, whom if his son ask bread, will he give him a stone

"Or if he ask a fish, will he give him a serpent

"If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?" (Matt. 7:7-11).

What blessed encouragements to pray are given here! Many Bible passages name conditions of answered prayer. God promises to answer the prayer of faith, saying, "Believe that ye receive them and ye shall have them" (Mark 11:24). "All things are possible to him that believeth" (Mark 9:23), and "Nothing shall be impossible unto you" (Matt. 17:20). In John 15:7 and Psalms 37:4 God promises answered prayer to those who "abide in me and who 'delight thyself also in the Lord.'" Again, everything that is asked sincerely in Jesus' name may be had in prayer (John 14:13, 14; John 16:24). Asking according to His will (I John 5:14, 15), obeying His commands (I John 3:22) persistent in prayer (Luke 18:1-8), and a agreement in prayer (Matt. 18:19) are all given as definite conditions on which God will answer prayer. Meeting any one of these conditions guarantees the answer to our prayers. God never required that a Christian should meet every condition at once.

Knowing our frailty and our sin, He knew that would usually be impossible.

But here, God makes praying even easier. Every one who asks receives. He that seeketh finds. And to him that knocks it shall be opened. Do not dodge this plain word of God. It is true. God answers prayer! Compare it with the promise, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (Matt. 6:6). The one who sincerely asks will not miss the reward. Notice also James 4:2, "Ye have not because ye ask not." Dear reader, possibly you have many sins about prayer. Perhaps you have little faith, or you may not make your requests sincerely in Jesus' name. But the greatest sin you have on the matter of prayer is that you do not pray! God wants you to make definite requests and expect definite answers. "Ask and it shall be given you." God delights to hear and answer prayers. It is one of the marks of His love and His deity. He loves to be called "O Thou that hearest prayer" (Ps. 65:2). He invites big prayers when He says, "I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it" (Psa. 81:10), and "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." In Genesis 18:14 and Jeremiah 32:27, He insists that there is nothing too hard for God to do in answer to prayer. He even urges us in James 5:14-18 to pray great prayers like Elijah whose prayers brought drouth for

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## Are You Bad Enough To Go To Hell?

BY DR. WALTER LEWIS WILSON OF KANSAS CITY WHO WILL SPEAK AT THE DALLAS BIBLE SCHOOL, MEETING NOVEMBER 21 TO DECEMBER 1

On the particular morning when the events of this story transpired, my heart was unusually happy because of a new revelation which the Holy Spirit had given me of Himself on the previous evening. Upon leaving home for the office, I asked the Holy Spirit for the privilege of being His channel that day, so that some heart might be reached by His message and brought to the Lord Jesus Christ.

About ten o'clock, two young ladies entered the office, soliciting advertising for a national magazine. I had often given these friends some business and was now ready for another contract, as they knew. At my invitation, they seated themselves at my desk, one just across the table from me, and the other at my left. Having transacted our business with regard to the advertising contract, and having closed the arrangement, I said to them, "Girls, are you both saved, or are you lost girls on the way to a lost eternity?"

This unusual question greatly surprised both of them. The one sitting opposite me, Miss D.,

became quite serious at once. Her sister, at my left, thought it was a great joke, and expressed her feelings by a rather loud outburst of laughter, which was heard throughout the office.

Miss S., who was seated at my left, was quite sure that someone had been telling me wrong things about herself and her sister. She hastened to assure me that they were both very lovely girls. They taught Sunday School classes in the same church, were raised by a good Christian mother, and never did anything wrong. The older girl, Miss D., was not quite so sure. She said, "Doctor, I was up last evening until quite late, reading my Bible and wondering if I had everything for salvation that I should have. I do not feel at all happy about my condition and would be so glad if you could give me any help."

Opening my Bible to John 3:16, I handed it to Miss D., and said, "Will you please read this verse slowly and aloud?"

She did, and added: "I know

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## SAMPLE DAY'S PROGRAM OF DALLAS BIBLE SCHOOL

(WEDNESDAY, NOVEMBER 24 — OTHER DAYS SIMILAR)

### MORNING

- 9:00 A. M. — Devotional led by Rev. J. H. Patterson, Pastor of Westminster Presbyterian Church, Fort Worth.
- 9:30 — The Book of Luke, by John R. Rice.
- 10:15 — "Will We Have Another Revival Before Christ Comes?" by Evangelist Harvey H. Springer, Denver, Colorado. (Bible Teaching on Revivals).
- 11:00 — Songs, testimonies, singing by Elbert Thurwalden Tindley, the colored soloist.
- 11:30 — Dr. Walter Lewis Wilson of Kansas City, "Heart Talk About the Heart."
- 12:30 — Lunch

### AFTERNOON

- 2:15 P. M. — Devotional led by Rev. Harold T. Pultz, Mineral Wells, Texas, singing by Tindley.
- 2:45 — Rev. Sam Morris, teaching the book of Acts.
- 3:30 — Dr. Walter Lewis Wilson, "Heart Talk About the Heart."
- 4:15 — Conference of pastors on a year 'round Bible Institute for the Southwest.

### EVENING

- 7:00 P. M. — Song and praise.
- 7:15 — Dr. Walter Lewis Wilson.
- 8:00 — Song and praise led by Lee Kidd, solos by Tindley.
- 8:15 — Evangelist Harvey H. Springer, revival sermon on "Earth's Unseen Population."



## Are You Bad Enough To Go To Hell?

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that verse well and have always believed it."

"But you still feel, do you not, Miss D—, that you are perishing and are still lost?"

"Yes, I do," she answered, "and yet I do not understand why, when I believe all of the Bible."

"It is because you have believed the facts, but this belief has not led you to accept God's gift of His Son. Why do you not take Christ just now? He is the one who will save you from perishing. He will save you this moment, if you will take Him and make Him, just now, your own Lord and Saviour. Will you trust Him with your soul?"

The heart of the young lady responded immediately to the call and with a glad heart she accepted the Saviour, offering her hand to me across the desk in evidence of her sincerity.

Turning to her sister, I said, "Miss S—, it is quite evident that you do not believe the Bible."

"I certainly do," she replied, "every word of it."

"I want you to read this passage in Romans three, from verse 9 to verse 19, and tell me whether this description is true of you."

She read it clear through from my Bible which I had handed her, and said emphatically, "No, sir, indeed it is not true of me; I am not that kind of a woman."

"Very well," said I, "take these scissors (and I handed her mine) and cut that passage out of the Bible, for I do not want anything in my Bible that is not true."

Miss D—, who had trusted the Saviour, spoke to her sister and said, "Sister, you know that you are as bad as that. God always speaks the truth, and you should acknowledge it."

"I know better," she replied, "I have not lived that kind of a life at all."

Interposing in the conversation, I said to Miss S—, "This is not a description of your deeds, it is a record of what God sees in your heart."

"I reject it," she answered, "and will not believe that I am as bad as that. I will not cut it out of

the Bible, however, for it certainly is true of some folks that I know."

"Perhaps, Miss S—, we can find some other passage in the Bible that is true of you. Please read this portion in Mark 7:21-23, and tell me whether you think those thirteen things describe your heart correctly."

When she came to verse 24, and read, "all these evil things come from within and defile the man," she spoke rather forcefully, and said, "No, sir, most of these things are not true of me, but the last two things are, for I know that both pride and foolishness are often in my life."

Upon hearing this partial confession I handed Miss S— a lead pencil, and said, "Will you please write at the end of verse 24, 'All but Miss S—?' since you say that all of these things do not come out of your heart, we shall revise the Bible to make it tell the truth. If you wish, you can write in the margin of my Bible, 'Only the last two things come out of my heart.'"

This suggestion did not please Miss S— at all. She rather resented it, and said, "God wrote the Bible the way He wanted it. I certainly will not presume to add any words to it. These verses may be true of many wicked people, but I tell you again that I do not like that kind of a wicked life."

It was quite evident now that the passage concerning outrageous sins would not appeal to her at all, so I suggested that we turn to another passage and see whether this one might fit her case. The portion turned to was Matthew 13:18-23, with verses 36 to 42. She read the passages aloud and I asked her whether she belonged to the wheat or to the tares. "The tares," I explained, "are plants which look very much like the wheat, resemble the wheat in every respect, grow right in with the wheat, and yet they are not wheat at all, but only hypocrites. No wheat grains are found in the pods on the bearded head. The ordinary person thinks that the tares are wheat, but the expert farmer knows that the tares are only fit for the burning. Which of these are you, Miss S—?"

Lying on her lap was a large brown fur-piece, upon which I saw beaded tears drop. Her head was bowed so that her face could not be seen, but the tears told the story of a heart touched by the power of God and convicted of its need.

"That is a picture of me," she finally said, with sobs. "I have kept up this hypocrisy long enough. I might as well confess what I know to be true in my heart. I have been religious, but I have never been saved. I have been active in the church, but never had peace in my soul. God ought to

## "Teaching Them To Observe All Things"

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the apostle inquired, "Are all apostles? are all prophets? are all teachers? are all workers of miracles? Have all the gift of healing? do all speak with tongues?"

"But they tell me in my church that one can't have the Holy Ghost unless he speaks in tongues," he said. We talked about the matter for some minutes over the telephone. I sensed his distress and asked him to come to our services Sunday. He came, and for a long time following the morning service with Bible in hand I taught the boy. He seemed greatly enlightened. His soul was hungry for Bible teaching. He asked questions, he eagerly looked at the verses I showed him. He did not argue. He wanted to know what God's Word said.

Tonight, Monday night, he came back. He told me that in times past he himself had spoken in tongues. He had actually been seeking all the blessing he could get. Now his Pentecostal friends were telling him that if he turned away from speaking in tongues he would be committing the unpardonable sin, the blasphemy against the Holy Ghost.

Again we took the Bible and read God's message in I Corinthians, chapter 14. Soon he saw for the first time that at Pentecost those who spoke in "tongues" actually spoke in the language of other people who were present and who understood them speak in their own tongues in which they were born the wonderful works of God. He saw that Paul was filled with the Holy Spirit without speaking in tongues (Acts 9:17) that the Samaritan Christians were prayed for and received the Holy Ghost in power without speaking in other tongues (Acts 8:17).

Then he wanted to know if there was any possibility of his committing the unpardonable sin. He had been taught through the years that

punish me, for I have been such a hypocrite."

Conviction of sin, when it is of this character, is soon followed by salvation when the gospel is properly presented. Miss D— saw the sorrow of heart which Miss S— exhibited, and said to her, "Sister, why do you not accept the Lord Jesus as I have? I know He has saved me, for He died for me and I have trusted Him. Will you not trust Him as I have?"

"Yes, Miss S—," I added, "He calls you and says: 'Come unto me, all ye that labor and are heavy laden, and I will give you rest' (Matthew 11:28). He said to one woman, 'Thy sins are forgiven' (Luke 7:48). He will give you that assurance, too, Miss S—, if you will just now acknowledge your need and accept Him and His finished work on the cross. He died for you there, paid the price, bore your sins, took your punishment, and now wants to give you Himself and all the blessed fruits of that wonderful work of Calvary."

"I believe it," she said. "I do accept Him. All along I thought it was religion that I needed, but I never could get any peace in my Christian work and religious services. Of course I could not. I see clearly now that what I needed was the Lord Jesus, and I am so glad I can take Him and know that He blots out all of my sins today."

The two sisters left the office with happy hearts. They were now sisters in the faith, as well as sisters in the flesh. They followed the Lord in baptism shortly afterwards, that they might go all the way with Him.

Are you only a professing Christian, or have you accepted the Saviour and received from Him the gift of eternal life? Do not let Satan deceive you. Do not miss a meeting with the Lord Jesus Christ.

(Reprinted from Dr. Wilson's book, "The Romance of A Doctor's Visits" published by Bible Institute Colportage Association. The book of 123 pages may be ordered for 20c plus 3c postage from Bible Institute Colportage Association, 843-845 North Wells Street, Chicago, or from The Sword Book Room, Dallas.)

a Christian who does not "hold out faithful to the end" becomes lost and might be forever lost. So then we took Colossians 2:10-14 word for word, verse by verse showing that a Christian's sins were already forgiven, "having forgiven you all trespasses." Then we began a verse by verse study of the fourth chapter of Romans. He soon saw what it meant to have Christ's righteousness reckoned to us and our sins all reckoned against Christ. He saw that the believer's faith is counted for righteousness and that for salvation the believer "worketh not but believeth on him that justifieth the ungodly." By the time we were through verses seven and eight, his face was shining with a holy joy and he saw that God did not charge up his sins to him but to Jesus Christ and that now in God's sight there was no stain against the record of his soul that could possibly bring the soul into judgment and into jeopardy of damnation. When he saw that his sins were all "covered" he looked up to me with a smile and said, "You certainly have taken a load off of me!" Then we bowed our heads and fervently thanked God with tears for such a wonderful salvation.

That boy is dying to preach. Is there nowhere he can get training? Is there no place he can go to learn his Bible, to do supervised soul winning until he learns how? Is there nobody to take him in hand as Paul took Timothy, as Elijah took Elisha, as Jesus took the twelve apostles, as Aquila and Priscilla took Apollos and "Teach him the way of the Lord more perfectly"? He told me that he wanted to win souls and would like to quit his job tomorrow and start out to be a preacher. But he was just now understanding that a man could be saved any time, any where without going to the altar for a long season of "praying through" and "weeping his way to God."

My mind and heart were so stirred with this lad's case that I called a stenographer and began

to dictate for you the movings of the Spirit of God. God help us, we MUST have somewhere to send such boys as this, a Bible Institute where those who God have laid His hand upon may be trained for His work. Jesus commanded us, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU; and, lo, I am with you alway, even unto the end of the world." We sin against God if we do not teach.

Last Sunday morning a young man came to me, just barely grown, who in his boyhood was signally used of God to give a bold testimony. Awkward, poor, an orphan boy living with his grandmother, he had had the light of Heaven on his face in other days. However he went to the C. C. C. camp. For a time he throttled the voice of God, it seemed, and then with overwhelming power he felt again the call to the white harvest fields. With tears he confessed his backsliding and begged me to pray for him. He said, "Brother Rice, I feel called to preach. Do you think God could use me? What do you think I ought to do?"

He is coming back to the services, will be busy in the Sunday School and active, I trust, in soul winning work again. But is that all we have for that boy upon whom God has laid His hand? Isn't it somebody's business to take that lad and spend plenty of time day after day literally "teaching him to observe all things" that Jesus commanded?

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### THE SWORD OF THE LORD and of John R. Rice

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JOHN R. RICE, EDITOR, Pastor of Fundamental Baptist Church

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DALLAS, TEXAS



## Bible Study, Soul Winning, Prayer

(CONTINUED FROM PAGE 1)

America, Canada, Mexico and on the ships at sea, and he has received literally thousands of letters from radio listeners. Hundreds of homes have been saved from the curse of drink by his radio broadcasting and many souls have been saved. He is even now having daily radio broadcasts in programs heard throughout the nation on radio XEPN (730 kilocycles) daily at 8:30 p.m. and 5 a.m. (CST). Only a very few men in the nation can maintain daily radio programs on large stations. Brother W. E. Hawkins has maintained daily radio services on KRLD, a 10,000 watt station, The Radio Revival, for nine years and has now thirteen broadcasts a week. He is a national figure in gospel broadcasting. Brother C. E. Matthews of Travis Avenue Baptist Church carried on for many months a Sunday afternoon broadcast on WBAP, Ft. Worth, (a 50,000 watt station) and is known and loved in many states as an unusual, fervent and effective Bible preacher. The editor has maintained daily radio services for periods of time on several stations including WBAP, Ft. Worth; WLS, Chicago; WJJD, Chicago; KTAT, Ft. Worth; and WRR, Dallas totaling several years' daily broadcast. Other preachers now maintaining daily broadcasts whom we expect to speak at least once on the Bible School program are Brethren P. T. Stanford, Ponca City, Oklahoma; T. Myron Webb, Enid, Oklahoma; J. A. Lovell, Dublin, Texas. Brother Harvey Springer just wrote today that they had heard of thirty conversions through his radio work in Denver the last month. Praise the Lord! This is a startling array of preaching power as proven by the way God has blessed their ministry to hundreds of thousands.

A number of the speakers are widely known for their writings. Dr. Walter Lewis Wilson's books are among the most popular of their kind with many thousands going out all along. For instance, today The Sword Book Room received an order by a man who said, "Please find enclosed 23c in stamps for which send me one copy, *The Romance of a Doctor's Visits*, by Dr. Walter Lewis Wilson. I am not a Christian but I like *The Sword of the Lord* very much, also like articles by Dr. Wilson." I pray God the dear man may be led to Christ by Dr. Wilson's book or by some message in this paper. This illustrates how Dr. Wilson's books are used. Brother Sam Morris' booklets, *The Glory of God's Second Call*, *The Woe of the Wine Cup*, *Blessed Assurance*, and *The Voice of Temperance Scrap Book* have been published in many thousand lots and are very fine. Bro. Harvey Springer is the editor of a weekly newspaper, *The Tabernacle News*, published at Denver which carries many of his messages and articles by well known writers and he has a number of messages in booklet form which God has used. Dr. Charles Lee Feinberg is the author of the large book *Premillennialism or Amillennialism* printed by the Zondervan Press which is very fine and destined, we trust, to a prominent place in premillennial literature. And God has seen fit to bless the writing of this editor.

As soul winners, God has greatly used a number of these speakers. Brethren Wilson, Springer, Morris, and Matthews have all been blessed with great revivals involving hundreds of conversions sometimes in single revivals. And our colored brother Tindley has been used for years as a soloist in great soul winning campaigns more among white people than among colored. Brother Matthews was picked out of all Texas to lead the nearly 3,000 Baptist churches in their united soul winning campaign during the past summer which aimed at, and I trust, reached a hundred thousand conversions and ad-

### A BRIEF REPORT ON REV. J. A. LOVELL'S MINISTRY

The following letter was received this week from Brother Lovell. All readers will rejoice in the remarkable results attending the ministry of this zealous and talented young evangelist, known and loved by many thousands.

Dublin, Texas

"Dear Brother Rice:

"Yes, I'm still here at Dublin on radio KFPL at 10 a.m. daily and 7:30 a.m. Sunday, averaging twenty-one sermons per week, preaching all over this part of the country, winning souls and teaching God's Word. I've averaged three sermons per day for four years, making 4,000; 200 miles per day, 250,000 miles driven, and have around 3,000 conversions, baptisms, additions, reconsecrations, etc. I give this by way of testimony and explanation, and not by way of boasting.

"I read your paper weekly, and have praised God for your progress, courage, ministry and results.

"Blessings on you and your ministry.

"I shall ever be grateful for the blessings you passed on to me, way back in my early ministry.

"Sincerely,

"J. A. Lovell,

ditions to Baptist churches.

Last of all, the men on this program are known as outstanding fundamentalists, true to the Word of God, who have made a real fight in this day of modernism and wickedness for the old faith of our fathers, "the Book, the blood and the blessed hope."

### Bible Study Has A Big Place

Nothing can take the place of the Word of God in preparing Christian workers, so the Bible must come first in our Dallas Bible School. Bro. Sam Morris will teach the entire book of Acts in fourteen messages. A graduate of Hardin-Simmons University post-graduate of Brown University of Providence, R. I., elected to head the Bible department of Hardin-Simmons University, but turning it down for a pastorate and soul winning work, Brother Morris is an unusually well prepared Bible teacher — tender, thorough, scholarly, evangelistic. Those who want a taste of his work should read his seven sermons on *Blessed Assurance* (25c, Sword Book Room, plus 3c postage).

In the book of Acts, you will get great teaching on soul winning, Holy Spirit power, New Testament churches, New Testament giving, New Testament missions, how to preach like Peter, Philip, Stephen, Apollos, and Paul, and how to take persecution, how the disciples prayed through, etc.

Bring note books, look up references, make sermon outlines, learn to pray, expect an anointing from Heaven.

This editor after much prayer, feels led to teach through the book of Luke, God willing, the life and teachings of Jesus with many marvelous cases of salvation. Personal workers and preachers should get much help from the Luke accounts of the woman who was a sinner who wept over Jesus' feet, the healing of the woman who touched the hem of Christ's garment, the "repent or perish" sermon of Jesus, the lost sheep and prodigal boy, the widow and the unjust judge, the Pharisee and the publican in the temple, the rich man in Hell and the thief on the cross. The prayerful student will find that Luke glows with the great themes of soul winning, Holy Spirit power and prayer. The student should find new heights of personal surrender, new love for sinners, new sermon material and evangelistic illustrations and a new passion for soul winning. Nothing will do the work like the Word of God itself!

A number of other brethren will do explicit Bible teaching.

### Soul Winning Will Be Very Prominent

Brother Harvey Springer will give Bible messages on revivals as follows: *Can We Still Have Mass Evangelism?* *Is the Day of Re-* (CONTINUED ON PAGE 4)

## Ask, Seek, and Knock

(CONTINUED FROM PAGE 1)

three and a half years, and then abundant rain, saying,

"Is any sick among you?

Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sin, they shall be forgiven him.

"Confess your faults one to another, and pray one for another that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

"Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

"And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

In the Lord's prayer or the model prayer, we are commanded to pray for the kingdom of Christ on earth, for daily bread, for forgiveness, for deliverance from temptation and evil (Matt. 6:10-13). We are told to pray about healing of our bodies — "Is any among you afflicted? let him pray," "Is any sick among you? let him call for the elders of the church; and let them pray over him," "Pray one for another that ye may be healed" (James 5:13, 14, 16). We are to pray for Holy Spirit, soul winning power — "How much more shall your heavenly Father give the Holy Spirit to them that ask him" (Luke 11:13). We are to pray for deliverance from enemies who oppress and misuse us — "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily" (Luke 18:7, 8). We are to call on God when we are in trouble — "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me," says Psalm 50:15. And Psalm 34: 17, 18 says: "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Really, you should pray for anything in the world that you want, "What things soever ye desire" (Mark 11:24); "what ye will" (John 15:7), and "the desires of thine heart" (Psa. 37:4). Big prayers, many prayers, persistent prayers, believing prayers greatly honor God. He is more anxious to give than we are to receive, so pray. "Ask and ye shall receive that your joy may be full," Jesus said, in John 16:24. Happiness depends on answered prayer.

It is a sin not to pray. Samuel said to the people of Israel, "Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." Christians should "pray without ceasing" (I Thess. 5:17), should "pray always with ALL prayer with ALL perseverance for ALL saints" with begging and watching" (Eph. 6:18).

Why not have a new covenant with God now about your prayer life? 1. Write out a list of things that you ought to ask of God. Be definite. Really expect an answer. 2. Set apart a certain time in the day, preferably in the early morning to watch and pray and meditate and read your Bible. Get things from God. 3. Find what sins in your life displease God and block the answer to your prayers, whether family life (I Peter 3:1-7) unforgiveness (Matt. 6:14, 15; Mark 11: 25, 26); robbing God (Malachi 3: 8, 9), or rebellion (I Sam. 15:22, 23) or any other sin. "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you that he will not hear" (Isa. 59: 1, 2). Have it out with God. 4. Promise God to openly acknowledge the answers to prayer when they come and give God the glory. "Whoso offereth praise glorifieth me" (Psa. 50:23).

Verse 11 teaches that God loves us like a father loves his children. And Psalm 103:13 says, "Like as a father pitieth his chil-

dren, so the Lord pitieth them that fear him." Do not fail to ask much. You should come boldly to a throne of grace since we have a heavenly High Priest to intercede for us (Heb. 4:16; Heb. 7: 25; I John 2:1). If sins have been in the way, a simple heart-felt confession and forsaking of them will remove them. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from unrighteousness." So says Proverbs 28:13 also. Take plenty of time on these Scriptures and get them in the heart as well as the head. "Be ye doers of the word, and not hearers only, deceiving your own selves" (James 1:22).

1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2. And not to be conformed to

this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. — Romans 12:1-2

Passive faith but praises in the light, When sun doth shine. Active faith will praise in darkest night — Which faith is thine?

"We are made partaker of Christ, if we hold the beginning of our confidence steadfast unto the end." — Heb. 3:14.

"Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious." — I Peter 2:1-3

## Thrilling Stories of Adventure For God



J. Edwin Orr is a young man of twenty-five who has toured over fifty countries, and who has become, in a couple of years, the most discussed evangelist of today. His books have reached a circulation of over 300,000 copies, and large crowds gather to hear him wherever he speaks.

He has written eight books, titles listed below:

### PROVE ME NOW! 10,000 Miles of Miracle — to Moscow.

Continues the story on to the continent into Moscow, with helpful chapters on Revival. "Just as remarkable a book as the other." 50,000 copies printed.

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Continues the story through mid-Europe to Jerusalem, with helpful chapters on the filling of the Spirit. 45,000 copies printed.

### TIMES OF REFRESHING! 10,000 Miles of Miracle — Through Canada.

"This inspiring book is well worthy of standing in line with its predecessors." 35,000 copies printed.

### THIS IS THE VICTORY 10,000 Miles of Miracle in America.

"Wherever he went the largest churches were crowded to capacity and rich blessing was experienced. Mr. Orr's ministry is one of the most remarkable in recent years." 25,000 copies printed.

### ALL YOUR NEED 10,000 Miles of Miracle — Through Australia.

"Mr. Orr is apparently tireless. He has an unfailing confidence in his mission and tells a vivid, moving story. 25,000 copies printed.

### IF YE ABIDE 10,000 Miles of Miracle in South Africa.

Mr. Orr couples with his message on Revival an evangelistic appeal to the unconverted. Over 5,000 professed conversions were registered during his visit of nine weeks to the large cities of South Africa. 15,000 copies printed.

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## Bible Study, Soul Winning, Prayer

(CONTINUED FROM PAGE 3)

vivals Over? Will We Have Another Revival Before Christ Comes? and evangelistic messages to the unsaved as follows: *What Goes Over the Devil's Back Comes Back Under His Belly, Sudden Death, When God Laughs, Earth's Unseen Population*. If the announcements sound strange, the sermons will have the real meat of God's Word.

Dr. Walter Lewis Wilson will give a series of nine messages on *Heart Talks About the Heart*. These will be devotional, tender, evangelistic, making clear (1) God's plan of salvation, (2) proven methods of soul winning, with many, many heart-touching illustrations from his own work which has been so greatly used of God. Dr. Wilson is not only a medical physician, but a heart doctor, given by the Holy Spirit the gift of discernment by which he can diagnose the need of troubled and sinning hearts who need Christ. (Dr. Wilson will also speak at the Dallas Theological Seminary and on Radio KRLD while here).

We earnestly pray that souls will be saved every day of the

Bible School as has often been true heretofore. The closing messages each night will be intensely evangelistic and probably each night an invitation will be given. We know that many unsaved people will attend these services attracted by the unusual teaching, preaching and singing, and brought by the crowds. We expect to have street services Saturday night, services in the park Sunday afternoon, jail and hospital services. It is our hope that scores of people will find Christ during these eleven days and to that end we covet your prayers. May every one of us be driven closer to the Saviour who loves sinners and to the sinners for whom He died. We do not believe in the kind of Bible teaching nor the kind of public meetings that do not result in souls being saved, directly or indirectly.

### Rich Devotional Experiences

How my heart was melted down when I heard Tindley, the great colored soloist, sing! When Samuel was asked to inquire of God, he called for a minstrel to sing before him and then God's message came to him (II Kings 3:15). So God has ordained that Christians should be blessed "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5:19). Therefore gospel music of the very highest type by skilled and Spirit-filled musicians will have a large part in this program. It will be well worth anybody's time and expense, I believe, if they should travel a thousand miles, to hear Tindley sing a half dozen songs each day of the Bible School. I know that for me, hearing this man of God sing while he weeps and preaches and prays, with a special anointing from Heaven, does something for me that only a very few

preachers in the world have ever done. My only fear is that the reader will not expect as much of Tindley as he ought to. His singing cannot be described, but it is like a Moody revival, like the prayer-meeting before Pentecost and the testimony of the martyrs, all rolled into one and expressed by a colored voice and dramatic abandon.

Brother Lee Kidd of El Reno, Oklahoma, will help us direct congregational singing and there will be special numbers by the Dallas Theological Seminary male quartet, by the Matthews Sisters' Quartette, by Miss Fairy Shappard and others. We are reserving as a big surprise one duet which we expect will bring great blessing.

There will be a number of prayer meetings during the Bible School. Many are asking about an all-night prayer meeting where victory may be gained over habits, grudges forgotten, wrongs forgiven, where special wisdom may be received for decision and a special anointing from Heaven for soul winning. We will pray for unsaved loved ones, for our churches, for revivals, for a Southwestern Bible Institute. We hope that you will be able to leave your burdens here, your doubts and your troubles and go home from the Bible School refreshed like disciples who met Jesus on the road to Emmaus, or go away with divine leading and anointing like Paul and Barnabas during the prayer meeting at Antioch (Acts 13:1-4).

### Day By Day Program of Bible School

On the bottom of the front page you will find a sample day's program of the Bible School. That is just a sample. Every day is full of rich blessings. Briefly we mention features of each day from November 21st through December 1st, eleven days of blessing. Names are given in the order in which they will speak. Tindley will sing several times daily beginning

Tuesday through the entire Bible School. Program subject to minor changes. A few of the speakers who are to appear only one service we have not yet heard from definitely accepting the period named. Some others will be added.

**SUNDAY, NOVEMBER 21ST:** Radio services, 7:30 A. M. Sunday School for everybody, studying the Bible only. John R. Rice teaches large class of adults. Hear Evangelist Harvey H. Springer at 11:00 A. M., 3:00 P. M., and 8:00 P. M. Special Bible teaching at 7:15 P. M. Special music, Dallas Seminary Quartet and Sunshine Trio.

**MONDAY, NOVEMBER 22ND:** Hear W. H. F. Jones of Youngstown, Ohio, John R. Rice, Evangelist Harvey H. Springer of Denver, Colorado, Dr. Walter Lewis Wilson, Kansas City, I. D. Mangum, Dallas, Dr. Harlin J. Roper, Dallas, Walter Lewis Wilson, Evangelist Harvey H. Springer. Tindley sings in all services.

**TUESDAY, NOVEMBER 23RD:** Hear Rev. J. H. Patterson, pastor of Westminster Presbyterian Church, Fort Worth, John R. Rice, Harvey H. Springer, Dr. Walter Lewis Wilson, H. C. Ownbey, Dr. Fred Brown, Pastor of First Presbyterian Church, Dallas, John R. Rice, Dr. Walter Lewis Wilson, Harvey H. Springer, Dr. Walter Lewis Wilson. Tindley sings in all services.

**WEDNESDAY, NOVEMBER 24TH:** (Sample program given, page 1).

**THURSDAY, NOVEMBER 25th:** **THANKSGIVING DAY:** Hear H. B. Hensley, pastor of Allen Avenue Baptist Church, Fort Worth, W. H. F. Jones, John R. Rice, Sam Morris, John R. Rice, "The Story of My Father's Life," by Tindley, Sam Morris. Tindley sings in all services. Big Thanksgiving basket dinner served at noon for everybody. Great crowd expected. Special hour of praise and thanksgiving. Delegations from many towns expected to be recognized.

**FRIDAY, NOVEMBER 26TH:** Hear P. T. Stanford, Ponca City, Okla., Evangelist T. Myron Webb, Enid, Okla., John R. Rice, Sam Morris, Dr. George Sheaffer, pastor of Oak Lawn Baptist Church, Dallas, Rev. Paul Kenyon, Director, Southern Evangelistic Institute, Arlington, Texas, John R. Rice, Sam Morris. Tindley sings in all services.

**SATURDAY, NOVEMBER 27th, FORENOON:** Hear John R. Rice, Sam Morris, special testimony meeting. **AFTERNOON:** Rest, study, prayer, afternoon and evening personal work, giving out tracts, street services, led by Sam Morris, Rev. Paul Kenyon, John R. Rice and others.

**SUNDAY, NOVEMBER 28TH:** Prayer meeting, then hear John R. Rice, Sam Morris, Dr. Charles T. Alexander, Sam Morris, "My Father's Death, My Conversion and Call to Special Service" by Tindley, Sam Morris. Great evangelistic service at night. All urged to stay and hear Sam Morris in revival services. Then an hour of jubilee singing. Special musicians from far and near, praise and thanksgiving and fellowship until people want to go home. Tindley sings in all services.

**MONDAY, NOVEMBER 29TH:** Hear Rev. W. O. Majors, Greenville, Texas, W. E. Hawkins of Radio Revival, Dallas, Sam Morris, Earl Anderson, Dallas, John R. Rice, Dr. Charles Lee Feinberg of Dallas Theological Seminary and Sam Morris. Tindley sings in all services.

**TUESDAY, NOVEMBER 30TH:** Hear Rev. Forrest E. Johnson, Paris, Texas, Harold T. Pultz, Mineral Wells, Texas, John R. Rice, Sam Morris, S. H. Campbell, pastor of Ervay St. Baptist Church, Dallas, John R. Rice, Sam Morris, C. E. Matthews, pastor of Travis Avenue Baptist Church, Fort Worth. Tindley sings in all services.

**WEDNESDAY, DECEMBER 1:** First thirty minutes of praise then hear Rev. Joe Scheumack of Berry Street Fundamental Baptist Church, Fort Worth, John R. Rice, Sam Morris, Ministerial Conference, and open forum conducted by Sam Morris, praise, testimony, questions answered, plans for the future Bible Institute for the Southwest discussed, etc. John R. Rice, Tindley, Sam Morris. Tindley sings in all services. Then good bye —

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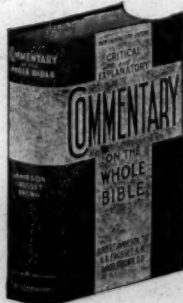
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